| Born _                 |  | Place                                 |                |                     |      | Wife Uard 1.    |               | NAME & ADDRESS OF PERSON SUBMITTING SHEET |                        |                        |  |  |
|------------------------|--|---------------------------------------|----------------|---------------------|------|-----------------|---------------|---|------------------------|------------------------|--|--|
| Chr                    |  | Place                                 |                |                     |      |                 | Examiners:    | 2   | 1                      |                        |  |  |
| Marr                   |  | Place Place                           |                |                     |      |                 | Stake or      | 1.4                                       |                        |                        |  |  |
| `ied<br>3ur            |  | Place                                 |                |                     |      |                 | Mission       |   |                        |                        |  |  |
| HUSBA                  | ND'S FATHER  |                                       |                | HUSBAND'S<br>MOTHER |      |                 |               |   | CELATION OF ABOUT TO U | USDANO I DELATION O    | OF ABOVE TO WIFE                         |  |
| OTHER                  | ND'S<br>WIVES (/)  |                                       |                | (Z)                 |      |                 |               | <del> </del>                              | RELATION OF ABOVE TO H | USBAND RELATION O      | P ABOVE TO WIFE                          |  |
| MICI                   | <b>(9)</b>   | . / 59 2 -                            | CRANI          | OR = gr mo          | To S | Hours           | 1F 100        | him                                       | FOUR GENERATION SHEET  | S FOR FILING ONLY      |  |  |
| WIF                    |  | UAFIE                                 | (7//9/1/       | - 4 ····            |      | -5W-012         |               | rear r                                    | YES                    |                        | NO 🗌                                     |  |
| Born _<br>Chr          |  | Place                                 |                |                     |      |                 |               |   | DATE SUBMITTED TO GENI | EALOGICAL SOCIETY      |  |  |
| Died _                 |  | Place                                 |                |                     |      |                 |               |   |                        |                        | • •                                      |  |
| Bur                    | Bleen  |                                       |                |                     |      |                 |               |   |                        | LDS ORDINANCE DATA     |  |  |
|                        | IFE'S FATHER WIFE'S MOTHER                               |                                       |                |                     |      |                 |               |   | BAPTIZED (Date)        | ENDOWED (Date)         | WIFE TO HUSBAN                           |  |
| WIFE'S                 | OTHER  |                                       |                |                     |      |                 |               |   | HOSBARD                |                        |  |  |
| SEX                    | CHILDREN   | · · · · · · · · · · · · · · · · · · · | WHEN BORN      | WHERE BO            | RN   | DATE OF F       | IRST MARRIAGE | DAY MONTH YEAR                            | WIFE                   |                        | ///////////////////////////////////////  |  |
| M                      | List each child (whether living or dea<br>Given Names SI | d) in order of birth                  | DAY MONTH YEAR | TOWN                |      | TATE OR TO WHOM |               | DAT MONTH TEAN                            | 1                      |                        | SEALED (Date and Ter<br>CHILDREN TO PARE |  |
|                        |  |                                       | -              |                     |      |                 |               |   |                        |                        | T  |  |
|                        |  | FREEZ                                 |                |                     |      |                 |               |   |                        |                        |  |  |
| 2                      | , ,1   | FREEZE                                | •              |                     |      |                 |               |   | 4                      |                        | j  |  |
| 3                      | Coi  | MLLLL                                 |                |                     | 1    |                 |               |   |                        |                        | +  |  |
| '                      | ) all on   | FREEZE                                |                |                     |      |                 |               |   | 1                      |                        |  |  |
| 4                      | I.M  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
|                        | A  | FREEZE                                |                |                     |      |                 |               |   |                        |                        |  |  |
| 5                      | V  | FREEZE                                |                |                     | 1 1  |                 |               |   | 4                      |                        |  |  |
| 6                      |  | TALLEL                                |                |                     |      |                 |               |   | 27                     |                        |  |  |
| 6                      | Sherrican  | FREEZE                                | •              |                     |      |                 |               |   | 620130                 | a Mune                 | Ja Corta                                 |  |
| 7                      | - 1051110111   | 1/4/20                                |                |                     |      |                 |               |   | سزميد ا                | a line                 | 14.                                      |  |
| В                      | -  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
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|                        |  |                                       |                |                     | -    |                 |               |   |                        |                        |  |  |
| 9                      |  |                                       |                |                     |      |                 |               |   | -                      |                        |  |  |
| 10                     |  |                                       |                |                     |      |                 |               | ,   |                        | <u> </u>               | 1  |  |
| ``                     |  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
| 11                     |  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
|                        |  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
| SOURCES OF INFORMATION |  |                                       |                |                     |      | OTHER MARRIAGES |               |   |                        | NECESSARY EXPLANATIONS |  |  |
|                        |  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
| 1                      |  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
|                        |  |                                       |                |                     |      |                 |               |   |                        |                        |  |  |
|                        |  |                                       |                |                     | 1    |                 |               |   | 31                     |                        |  |  |